

ST MARY'S COLLEGE, OSCOTT

SOLEMN MASS

WITH ORDINATION TO
THE DIACONATE

SUNDAY, 2ND JULY 2023

(13TH SUNDAY IN ORDINARY TIME, YEAR A)

PRINCIPAL CELEBRANT
ARCHBISHOP BERNARD LONGLEY
ARCHBISHOP OF BIRMINGHAM

INTRODUCTORY RITES

ENTRANCE HYMN

1. Come down, O love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.
2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.
3. Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling,
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

SIGN OF THE CROSS AND GREETING

Archbishop In the name of the Father, and of the Son, ✠ and of the
 Holy Spirit.

All **Amen.**

Archbishop *The archbishop greets the people, who reply*

All **And with your spirit.**

PENITENTIAL ACT

Archbishop Brother and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

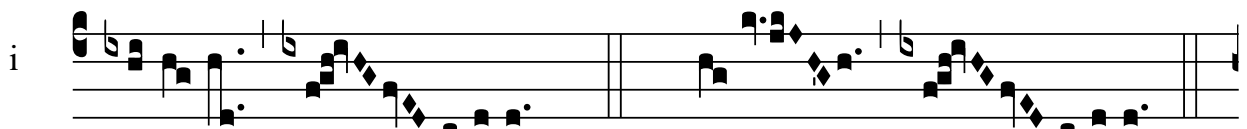
and, striking their breast, they say

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Archbishop May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All **Amen.**

Kyrie



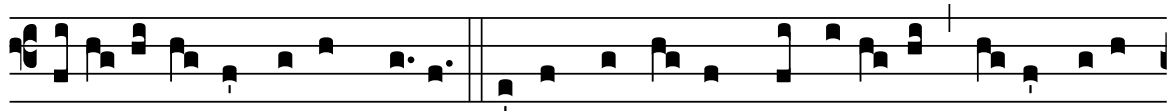
K Yri - e * e - lé -ison. *bis.* Chris te e - lé -ison. *bis.*



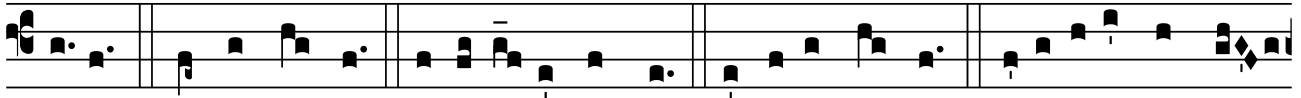
Kýri - e e - lé -ison. Ký - ri - e * e - lé -ison.

THE GLORIA

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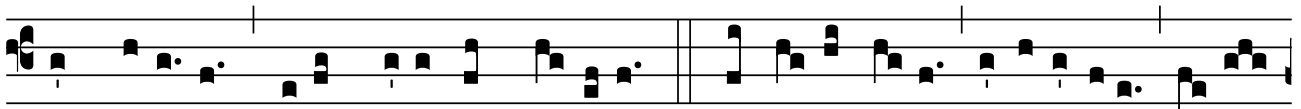
G Lóri - a in excélsis De - o. Et in ter ra pax ho mí ni - bus bo næ volun -



tá - tis. Lau dá mus te. Bene dí - cimus te. Ad orá mus te. Glo ri - ficá mus te.



Grá ti - as ágimus tibi prop ter ma gnam gló - ri - am tu - am. Dó mi - ne De - us,



Rex cæ léstis, De - us Pa ter om ní - pot ens. Dó mi - ne Fi - li uni gé ni te Je su



Chris te. Dó mi - ne De - us, Agnus De - i, Fí - li - us Pa tris. Qui tol lis pec cá ta



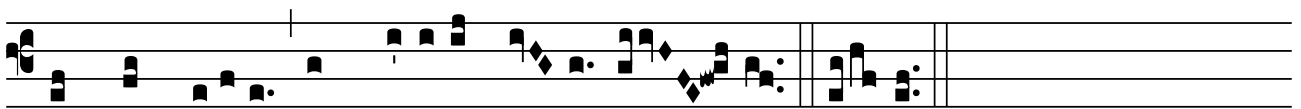
mun di, mi se - ré re no bis. Qui tol lis pec cá ta mun di, sú sci pe de pre ca ti - ó nem



nos tram. Qui se - des ad déx - te ram Pa tris, mi se - ré re no bis. Quón i - am tu



so lus sanc tus. Tu so lus Dó mi nus. Tu so - lus Altís si mus, Je su Chris te. Cum



Sanc to Spí ri tu, in gló ri - a De - i Pa - tris. A men.

COLLECT

Archbishop

O God, who have taught the ministers of your Church to seek not to be served, but to serve their brothers and sisters, grant we pray, that these your servants, whom you graciously choose today for the office of Deacon, may be effective in action, gentle in ministry, and constant in prayer. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

All

Amen.

All then sit.

LITURGY OF THE WORD

FIRST READING

A reading from the second book of the Kings

4:8-11, 14-16

This is a holy man of God, let him rest there.

RESPONSORIAL PSALM

Psalm 88:2-3, 16-19. R. v.2

R I will sing for ever of your love, O Lord.

SECOND READING

A reading from the letter of St Paul to the Romans

6:3-4, 8-11

When we were baptised we went into the tomb with Christ, so that we too might live a new life.

GOSPEL ACCLAMATION

1 Peter 2:9

R Alleluia, alleluia!

You are a chosen race, a royal priesthood, a people set apart to sing the praises of God, who called you out of darkness into his wonderful light.

R Alleluia!

GOSPEL

Deacon The Lord be with you.

All And with your spirit.

Deacon A reading from the holy Gospel according to Matthew.

All Glory to you, O Lord.

A reading from the holy Gospel according to Matthew

10:37-42

Anyone who does not take his cross is not worthy of me. Anyone who welcomes you welcomes me.

Deacon The Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Please remain standing while the Book of the Gospels is taken to the archbishop to reverence and bless the congregation, and until the end of the Election by the Bishop and Consent of the People.

RITE OF ORDINATION OF DEACONS

CALLING OF THE CANDIDATES

Deacon Let those to be ordained deacon please come forward.

The Rector of St Mary's College, Canon Michael Dolman, announces the candidates.

Rector Let those to be ordained deacon please come forward.

For the Archdiocese of Liverpool: **Peter Ross**

The candidate stands and responds Present. He then goes to the bishop, before whom he makes a sign of reverence.

For the Diocese of Brentwood: **Frank Westcott**

For the Diocese of East Anglia: **Anthony Asomugha**

For the Diocese of Hallam: **Christian Nwakamma**

For the Diocese of Portsmouth: **Ambrose Chou**

PRESENTATION OF THE CANDIDATES

When all the candidates are in their places before the bishop, they are presented to him.

Rector Most Reverend Father, holy mother Church asks you to ordain these men, our brothers, for service as deacons.

Archbishop Do you judge them to be worthy?

Rector After inquiry among the people of Christ and upon recommendation of those concerned with their training, I testify that they have been found worthy.

ELECTION BY THE BISHOP AND CONSENT OF THE PEOPLE

Archbishop We rely on the help of the Lord God and our Saviour Jesus Christ, and we choose these men, our brothers, for the order of deacons.

All **Thanks be to God.**

Deacon Let us sit.

All then sit.

HOMILY

The archbishop will now give his homily. It will then be followed by a period of silence for personal prayer.

COMMITMENT TO CELIBACY

Those who are to manifest their intention of a commitment to celibacy stand before the archbishop.

Archbishop By your own free choice, you seek to enter the order of deacons. You shall exercise this ministry in the celibate state for celibacy is both a sign and a motive of pastoral charity, and a special source of spiritual fruitfulness in the world. By living in this state with total dedication, moved by a sincere love for Christ the Lord, you are consecrated to him in a new and special way. By this consecration you will adhere more easily to Christ with an undivided heart; you will be more freely at the service of God and mankind, and you will be more untrammelled in the ministry of Christian conversion

and rebirth. By your life and character you will give witness to your brothers and sisters in faith that God must be loved above all else, and that it is he whom you serve in others.

Therefore, I ask you:

In the presence of God and the Church, are you resolved, as a sign of your interior dedication to Christ, to remain celibate for the sake of the kingdom and in lifelong service to God and mankind?

Candidates I am.

Archbishop May the Lord help you to persevere in this commitment.

Candidates Amen.

EXAMINATION OF THE CANDIDATES

The archbishop then examines all the candidates.

Archbishop My sons, before you are ordained deacons, you must declare before the people your intention to undertake this office.

Are you willing to be ordained for the Church's ministry by the laying on of hands and the gift of the Holy Spirit?

Candidates I am.

Archbishop Are you resolved to discharge the office of deacon with humility and love in order to assist the bishop and the priests and to serve the people of Christ?

Candidates I am.

Archbishop Are you resolved to hold the mystery of the faith with a clear conscience as the Apostle urges, and to proclaim this faith in word and action as it is taught by the Gospel and the Church's tradition?

Candidates I am.

Archbishop Are you resolved to maintain and deepen a spirit of prayer appropriate to your way of life and, in keeping with what is required of you, to celebrate faithfully the liturgy of the hours for the Church and for the whole world?

Candidates I am.

Archbishop Are you resolved to shape your way of life always according to the example of Christ, whose body and blood you will give to the people?

Candidates I am, with the help of God.

PROMISE OF OBEDIENCE

In turn, the candidates give their promise of obedience. Each candidate goes to the archbishop, kneels in front of him, and places their hands between his.

Archbishop Do you promise respect and obedience to your Ordinary?

Candidate I do.

Archbishop May God who has begun the good work in you bring it to fulfilment.

INVITATION TO PRAYER

Deacon Let us stand.

All present then stand and the archbishop invites the people to pray.

Archbishop My dear people, let us pray that the all-powerful Father will pour out His blessing on these servants of His, whom He receives into the holy order of deacons.

LITANY OF THE SAINTS

The congregation remain standing, while the candidates prostrate themselves. The Litany of the Saints then begins, with the people making the responses.

Cantors

Lord have mercy
Christ have mercy
Lord have mercy
Holy Mary Mother of God
Saint Michael
Holy Angels of God
Saint John the Baptist
Saint Joseph
Saint Peter and Saint Paul
Saint Andrew
Saint John
Saint Mary Magdalene
Saint Stephen
Saint Ignatius
Saint Moses the Black
Saint Alkmund of Derby
Saint Augustine Zhou Rong and
Companions
Saint Perpetua and Saint Felicity
Saint Agnes
Saint Lucy

R

Lord have mercy
Christ have mercy
Lord have mercy
Pray for us

Saint Maria Goretti

Pray for us

Saint Gregory

Saint Ambrose

Saint Augustine

Saint Athanasius

Saint Basil

Saint Anthony of Padua

Saint Catherine of Siena

Saint Theresa of Avila

Saint John Paul II

Saint Martin

Saint Patrick

Saint Benedict

Saint Francis and Saint Dominic

Saint Francis Xavier

Saint John Vianney

Saint Joseph of Cupertino

Saint Pio of Pietrelcina

Saint Jeanne de Lestonnac

Saint Christian of Cologne

Saint Faustina Kowalska

Blessed Cyprian Iwene Tansi

Saint Edward the Confessor

Blessed Pier Giorgio Frassati

Blessed Carlo Acutis

All holy men and women Saints of
God

Lord be merciful
From all evil
From every sin
From everlasting death
By your coming as man
By your death and rising to new life
By your gift of the Holy Spirit

Lord, deliver us, we pray

Be merciful to us sinners
Guide and protect your Holy Church
Keep the Pope and all the clergy in
faithful service to your Holy Church
Bring all peoples together in trust
and peace
Strengthen us in your service
Bless these chosen men
Bless these chosen men and make
them holy
Bless these chosen men, make them
holy, and consecrate them for their
sacred duties

Lord, we ask you, hear our prayer

Jesus, son of the living God
Christ, hear us
Christ, graciously hear us

Christ, hear us

Christ, graciously hear us

When the Litany of the Saints concludes, the archbishop prays:

Archbishop Lord God, hear our petitions and give your help to this
act of our ministry. We judge these men worthy to serve
as deacons and we ask you to bless them and make them
holy. Grant this through Christ our Lord.

All

Amen.

LAYING ON OF HANDS

The candidates process one by one to kneel in front of the archbishop for him to lay his hands on them, in silence.

PRAYER OF CONSECRATION

Archbishop Almighty God, be present with us by your power. You are the source of all honour, you assign each to his rank, you give to each his ministry.

You remain unchanged, but you watch over all creation and make it new through your Son, Jesus Christ, our Lord: he is your Word, your power, and your wisdom. You foresee all things in your eternal providence and make due provision for every age. You make the Church, Christ's body, grow to its full stature as a new and greater temple. You enrich it with every kind of grace and perfect it with a diversity of members to serve the whole body in a wonderful pattern of unity.

You established a threefold ministry of worship and service for the glory of your name. As ministers of your tabernacle you chose the sons of Levi and gave them your blessing as their everlasting inheritance. In the first days of the Church under the inspiration of the Holy Spirit the apostles of your Son appointed seven men of good repute to assist them in the daily ministry, so that they themselves might be more free for prayer and preaching. By prayer and the laying on of hands the apostles entrusted to these chosen men the ministry of serving at tables.

Lord, look with favour on these servants of yours, whom we now dedicate to the office of deacon, to minister at your holy altar.

Lord, send forth upon them the Holy Spirit, that they may be strengthened by the gift of your sevenfold grace to carry out faithfully the work of the ministry.

May they excel in every virtue: in love that is sincere, in concern for the sick and the poor, in unassuming authority, in self-discipline, and in holiness of life.

May their conduct exemplify your commandments and lead your people to imitate their purity of life. May they remain strong and steadfast in Christ, giving to the world the witness of a pure conscience. May they in this life imitate your Son, who came not to be served but to serve, and one day reign with him in heaven.

We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

All

Amen.

Deacon

Let us sit

All then sit.

INVESTITURE WITH STOLE AND DALMATIC

A stole and dalmatic are brought to each of the newly ordained deacons. A deacon or priest (chosen by the new ordained deacon) assists them in putting on the vestments.

PRESENTATION OF THE BOOK OF THE GOSPELS

The book of the Gospels is taken from the altar and handed to the archbishop. Each of the newly-ordained deacons one by one kneels in front of him. He places the book of the Gospels in the hands of each one, saying:

Archbishop Receive the Gospel of Christ, whose herald you now are.
Believe what you read, teach what you believe, and
practice what you teach.

KISS OF PEACE

Each of the newly-ordained deacons goes to the archbishop to receive the kiss of peace.

Archbishop Peace by with you.
Deacon And with your spirit.

THE CREED

Then all stand.

Archbishop I believe
and all continue
All in one God, the Father almighty, maker of heaven and
earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven,

and all bow until and became man.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PREPARATORY PRAYERS

The bishop offers the bread and wine, incenses them and the altar, while the congregation sing the offertory hymn. Please remain seated while the deacon incenses the concelebrating clergy, then stand and bow when he incenses the congregation.

OFFERTORY HYMN

1. O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say,
with longing heart and soul, 'Thy will be done'.
O may we all one bread, one body be,
one through this sacrament of unity.
2. For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace;
thus may we all one bread, one body be,
one through this sacrament of unity.
3. We pray thee too for wanderers from thy fold,
O bring them back, good shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one bread, one body be,
one through this sacrament of unity.

4. So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blèssed still, in peace and love to be
one with the Trinity in unity.

Archbishop Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands for the
praise and glory of His Name, for our good and the good
of all His holy Church.**

PRAYER OVER THE OFFERINGS

Archbishop O God, who graciously accomplish the effects of your
mysteries, grant, we pray, that the deeds by which we
serve you may be worthy of these sacred gifts. Through
Christ our Lord.

All Amen.

THE EUCHARISTIC PRAYER

The bishop begins the Preface of the Eucharistic Prayer with the Dialogue.

Archbishop The Lord be with you.

All And with your spirit.

Archbishop Lift up your hearts.

All We lift them up to the Lord.

Archbishop Let us give thanks to the Lord our God.

All It is right and just.

He continues the Preface until the Sanctus.

Sanctus

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S Anc tus, * Sanc -tus, Sanc tus Dó mi nus De - us Sá -ba -oth. Ple -ni sunt
cæ - li et ter - ra gló -ri - a tu -a. Ho sán na in ex - cél sis. Bene díc tus qui
ve -nit in nó -mi ne Dó mi ni. Ho sán na in ex - cél sis.

Please kneel. The archbishop continues the Eucharistic Prayer until the **Mysterium Fidei.**

Mysterium Fidei



M Ysté ri -um fide -i. **r.** Mor tem tu -am an nun ti -ámus, Dó mi ne, et tu -
am re sur re cti -ó nem con fité mur, do nec vé ni -as.

*The Eucharistic Prayer continues, ending with the congregation's Great Amen.
Then, please stand.*

THE LORD'S PRAYER

Archbishop At the Saviour's command and formed by divine teaching, we dare to say: Our Father

and all continue

All who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Archbishop Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All For the kingdom, the power and the glory are yours now and forever.

THE PEACE

Archbishop Lord Jesus Christ, who said to your Apostles: peace I leave you, my peace I give you; look not on our sins but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All Amen.

Archbishop The peace of the Lord be with you always.

All And with your spirit.

Deacon Let us offer each other the sign of peace.

An appropriate sign of peace is shared.

AGNUS DEI



i

A -gnus De -i, * qui tol lis pec cá - ta mun di: mi seré -re no bis. Agnus

De -i, * qui tol - lis pec cáta mun di: mi seré -re no bis. Agnus De -i, * qui tol lis

pec -cá - ta mun di: do na no bis pa cem.

INVITATION TO COMMUNION

Please kneel.

Archbishop Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

When the bishop has reverently consumed the Body and Blood of Christ, the Communion Antiphon is said by the Precentor.

Precentor Bless the Lord, O my soul, and all within me, His holy Name.

COMMUNION PROCESSION

Those who are not in full communion with the Catholic Church and Catholics who are not receiving Holy Communion are invited to come forward for a blessing. Please cross your arms in front of your chest to indicate this to the minister.

The first communion hymn is a chant in the Igbo language, sung by a seminarian. All are invited to join in singing the second hymn.

COMMUNION HYMNS

The first hymn in Igbo, chanted by a seminarian (presented here with translation).

(Refrain) So otu ihe kam n'ario n'aka Dinwenu	<i>Only one thing I am asking from the hand of the Lord</i>
Ka mbiri ka mbiri n'ulo nke Dinwenu (2x)	<i>That I may live in the house of the Lord (2x)</i>
Na mbosi ndu m nile	<i>All the days of my life</i>
1. Dinwenu bu ihe na nzoputa m Onye kam ga'atuegwu? Dinwenu bu ebe mgbaba m Onye g'eyi m'egwu?	<i>The Lord is my light and my salvation Whom shall I fear? The Lord is my refuge Whom shall I fear?</i>
2. O g'ezobe m n'ebe obibi ya Na mbosi ogbaghara O g'ezobe m n'ime nkpu ya Kwubasie m ike na nkume	<i>He will hide me in his shelter On the day of trouble He will hide me under his wings Make my feet firm on the rock</i>
3. A ga m ewere obi anuri Na achu aja n'ulo Dinwenu A ga m'ekw'ukwe anuri nye Dinwenu	<i>I will with joyful heart Offer sacrifice in the house of the Lord I will sing joyful songs unto the Lord</i>
4. Otito diri Nna na Nwa na Muonso N'uwatuwa nile	<i>Glory be to Father and to the Son and to the Holy Spirit Forever more</i>

1. Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

2. Strength and protection may thy Passion be;
O Blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.

3. Guard and defend me from the foe malign;
in death's dread moments make me only thine;
call me, and bid me come to thee on high,
when I may praise thee with thy saints for aye.

PRAYER AFTER COMMUNION

Archbishop Grant, O Lord, to your servants, whom you have
replenished with heavenly food and drink, that for the
sake of your glory and the salvation of believers, they
may be found faithful as ministers of the Gospel, of the
Sacraments and of charity. Through Christ our Lord.

All **Amen.**

CONCLUDING RITE

All then stand, and the archbishop gives the solemn blessing.

Archbishop The Lord be with you.

All **And with your spirit.**

Deacon Bow down for the blessing

and all bow

Archbishop May God, who has called you to the service of others in His Church, give you great zeal for all, especially the afflicted and the poor.

All Amen.

Archbishop May He, who has entrusted you with preaching the Gospel of Christ, help you, as you live according to His word, to be its sincere and fervent witnesses.

All Amen.

Archbishop May He, who has appointed you stewards of his mysteries, make you imitators of his Son, Jesus Christ, and ministers of unity and peace in the world.

All Amen.

Archbishop And may almighty God bless all of you, the Father,
✠ and the Son, ✠ and the Holy ✠ Spirit.

All Amen.

The deacon then chants the dismissal and all make the response.

ITE, MISSA EST



The musical notation consists of a single staff with a treble clef and a common time signature. The melody is written in a simple, square-note style. The lyrics are written below the staff, with a red 'r.' indicating a rubric. The lyrics are: I - te, mis - sa est. r. De - o grá - ti - as.

I - te, mis - sa est. **r.** De - o grá - ti - as.

RECESSIONAL HYMN

1. Holy light on earth's horizon,
star of hope to fallen man,
light amid a world of shadows,
dawn of God's redemptive plan.
Chosen from eternal ages,
thou alone of all our race,
by thy Son's atoning merits
wast conceived in perfect grace.

2. Mother of the world's Redeemer,
promised from the dawn of time:
How could one so highly favoured
share the guilt of Adam's crime?
Sun and moon and stars adorn thee,
sinless Eve, triumphant sign;
thou art she who crushed the serpent,
Mary, pledge of life divine.

3. We beseech thee, Seat of Wisdom,
intercede for us today.
Thou art bless'd, O Virgin Mary,
help us on our pilgrim way.
We do love thee, as our Mother,
we adore thy glorious Son,
and we pray for all Oscotians
as they follow thy dear Son.

4. Earth below and highest heaven
praise the splendour of thy state,
thou who now art crowned in glory
wast conceived immaculate.
Hail, beloved of the Father,
Mother of his only Son,
mystic bride of Love eternal,
hail, thou fair and spotless one!

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St Mary's College, Oscott
2023